

## EDUCATION DEPARTMENT.

E. No. 26.

The 8th November 1894.

Under the head of English Grammar, the following Text-books are prescribed for use in all Government and Municipal Anglo-Vernacular Middle Schools :—

*Standard III.*

Mason's First Steps in English Grammar, pages 1—21, with the exercises on the noun, the adjective and the pronoun written out in a book

or

The Christian Vernacular Education Society's Primer of English Grammar, 1—24, with the exercises written out in a book.

*Standard IV.*

(a) Mason's First Steps in English Grammar or the Christian Vernacular Education Society's Primer of English Grammar, whole, with all the exercises written out in a book.

(b) Parsing of words from the English Reader.

*Standard V.*

(a) Mason's First Notions of English Grammar or the Christian Vernacular Education Society's New Manual of English Grammar, with all the exercises written out in a book.

(b) Parsing of select words from the English Reader.

(c) Easy analysis of sentences.

(d) Marison's First Work in English edited by Adam, Part I, pages 1 to 87.

## MYSORE LOCAL EXAMINATIONS.

The 31st of October 1894.

The Mysore Lower Secondary Examination and the Mysore Local Examination for Teachers will commence on Saturday, the first of December 1894, and be held at the Head-quarters of each District and at Chikballapur and Chaunapatna in the College or High School. The following is the order in which the subjects will be taken up :—

| Day.       | Lower Secondary Examination. |  | Examination for Teachers. |                             |
|------------|------------------------------|--|---------------------------|-----------------------------|
|            | Hour.                        | Subjects.  | Hour.                     | Subjects.                   |
| First day  | 10 to 12-30                  | <i>First or Compulsory Language.</i> —English Grammar and Language; Sanskrit and Persian Grammar and Text Books.   | 10 to 1                   | <i>Poetry and Analysis.</i> |
|            | 2 to 3                       | <i>First or Compulsory Language.</i> —Translation.—English; Sanskrit; Persian.   | 2 to 4                    | <i>Grammar.</i>             |
|            | 3-15 to 3-45                 | <i>First or Compulsory Language.</i> —Spelling.—English; Sanskrit; Persian.  |                           |                             |
|            | 4 to 4-50                    | <i>First or Compulsory Language.</i> —Hand-writing.—English; Sanskrit; Persian.  | 4 to 5                    | <i>Composition.</i>         |
| Second day | 10 to 1                      | <i>Kannada taken as the First or the Second Language.</i> —Kannada Grammar, Text and Composition.  | 10 to 1                   | <i>History of India.</i>    |
|            | 2 to 5                       | <i>Persian taken as the Second Language.</i> —Persian Grammar, Text and Translation.<br><br><i>Classical.—Sanskrit taken as the Second Language.</i> —Sanskrit Grammar, Text and Translation.<br><br><i>Vernacular taken as the First or the Second Language.</i> —Telugu, Tamil and Hindustani Grammar, Text Books and Composition. | 2 to 4                    | <i>Geometry.</i>            |

| Day.          | Lower Secondary Examination. |   | Examination for Teachers. |                                   |
|---------------|------------------------------|---|---------------------------|-----------------------------------|
|               | Hour.                        | Subjects.   | Hour.                     | Subjects.                         |
| Third day ..  | 10 to 12                     | <i>Arithmetic.</i>  | 10 to 1                   | <i>Arithmetic.</i>                |
|               | 12-5 to 12-35                | <i>Vernacular taken as the First or the Second Language.—Kan-nada, Telugu and Tamil Spelling.</i>     |                           |                                   |
|               | 12-40 to 1-10                | <i>Vernacular taken as the First or the Second Language.—Kan-nada, Telugu and Tamil Hand-writing.</i> |                           |                                   |
|               | 2 to 4                       | <i>Mathematics.</i>   | 2 to 4                    | <i>Algebra.</i>                   |
|               | 4-5 to 4-35                  | <i>Classical.—Second Language, Op-tional.—Sanskrit and Persian Spelling.</i>                          |                           |                                   |
|               | 4-40 to 5-10                 | <i>Classical.—Second Language, Op-tional.—Sanskrit and Persian Hand-writing.</i>                      |                           |                                   |
| Fourth day .. | 10 to 1                      | <i>History, Geography and Map-drawing.</i>  | 10 to 1                   | <i>Geography and Map-drawing.</i> |
|               | 2 to 3-30                    | <i>Agriculture and Physical Geo-graphy.</i>   |                           |                                   |
|               | 3-35 to 5-5                  | <i>Hygiene.</i>   | 2 to 5                    | <i>Science.</i>                   |
| Fifth day ..  | 11-30 to 1                   | <i>Mensuration.</i>   | 10 to 1                   | <i>School management.</i>         |
|               |                              | <i>Vernacular taken as the First or the Second Language—</i>  |                           |                                   |
|               | 2-to 2-30                    | <i>Hindustani Spelling.</i>   |                           |                                   |
|               | 2-35 to 3-5                  | <i>Hindustani Hand-writing.</i>   |                           |                                   |
|               | 2 to 3-30                    | <i>Needle-work.</i>   |                           |                                   |
|               | 3-35 to 5-5                  | <i>Cookery.</i>   |                           |                                   |

The attention of Candidates is particularly called to the following :—

(1).—No Candidate will be allowed to quit the Examination Room on any day until the expiration of half an hour from the time fixed for the commencement of the Examination, and Candidates arriving after the expiration of that half hour will not be admitted.

(2).—No Candidate will be allowed to re-enter the Examination Room during the hour of the examination, after once quitting it, nor to leave the room without finally giving up his answer papers.

(3).—Any Candidate detected in speaking to, or in any way communicating with, any other Candidate will be at once removed from the room, and the circumstance will be reported to the Education Secretary.

(4).—No Candidate will on any account be allowed to take into the Examination Room slates, rulers, books, manuscripts or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Education Secretary.

(5).—A Candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any Candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6).—Any paper sent up without the Candidate's name and number affixed will not be examined.

(7).—Candidates will not be allowed to take any papers, except their question papers, out of the Examination Room.

(8).—Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, &c., should be left on the desk where the Candidate has been writing.

H. J. BHABHA,  
Education Secretary.